

## Artificial Intelligence without Intelligence. Life in Outsourcing

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### Abstract

*Artificial intelligence realizes one of the human dreams and makes its way into our lives. We bless any automatism and all the intelligences capable of making up for ours. The use of technology without knowledge is typical of our times from the Internet onwards but this time we do not perceive the action, the pervasiveness and the consequences. Artificial intelligence but technology more generally will have to be studied by primary schools, we no longer talk about literacy but about the ability to use and interact. The ability to process large amounts of data and store them maps daily life facilitating it, artificial intelligence follows us and precedes us, but it does not possess ethics or consciousness and depends on its own programming that calculates variables but not awareness. Maturity and experience do not depend on technology, and no one can say with certainty that the future is like or depends on the past.*

*This research explores the new frontiers of Artificial Intelligence but analyses its limits. The price of the new autonomies cannot be paid in the absence of ethics and conscience, the result of time and maturation necessary aspects that AI fails to develop by not being aware of itself*

**Keywords:** Artificial Intelligence, Ethics, Conscience, Limits, Algocrac

## **Introduction**

AI Technology is neutral, it does not have a soul, it does not have particular propensities but differs depending on the use we make of it and the coordinates we teach it. AI technology is capable of absorbing images, languages, processing huge amounts of data and creating what was previously granted only to man, intelligent human being, AI draws a new world and is itself the best result of human intelligence, it's thought and its inspiration. What are the limits of this intelligence assuming that man is the only sentient being on the planet? Emotions? Empathy? Digital ethics, what it mainly lacks and is what can make it harmful or necessary to be able to talk about an essential digital growth based on artificial intelligence. Ethics needs layers, generations, centuries, millennia above all history, what generates the experience that guides our choices, even those that are sudden and not calculable.

Artificial intelligence is not really intelligence, rather it represents prediction. The machine's large data processing capacity generates the ability to accurately predict and execute a desired outcome. But this process is not a form of further intelligence. The analysis of machine learning systems makes us understand that it can only perform one task at a time but with great precision. This is often sequential of derivation not necessarily as intelligent as human thought. Humans process multiple sources and develop and use multiple modalities with transferable intelligence, whereas the so-called artificial is not so flexible. AI has enormous potential to do good in various sectors, including education, health and the fight against climate change, but at the same time it brings with it enormous risks. Another weakness of the potential of AI is affected by loading sources that do not allow the use of data constituted at the various latitudes of the planet because AI systems draw their data from unrepresentative sources. Most data processed is produced by a part of the Western population while billions of people on the planet have not yet produced data.

## **Artificial Intelligence and Ethics**

Artificial intelligence is the result of human capacity and interaction that is increasingly precise and fast and is increasingly intense, multiple and autonomous to the point of replacing man in society and in his own roles, escaping total control. The bewilderment of man in the face of this substitutive capacity and creativity casts doubt on the effective manageability of the new intelligence. From the first doctrine that identified the form of automation capable of performing tasks autonomously and independently (from "God from the Machine" into "God of the Machine"). The first definition of Artificial Intelligence in Europe spoke of a System capable of generating man-defined objectives, contents, outputs and forecasts capable of influencing the environment with which they interact both in the physical and natural dimensions. A definition that starts from man and his ability to self-determine and determine and not beyond man and his own perspective. Artificial intelligence influences choices, classifications, judgments, events, situations, it is creativity capable of creating new creativity (Copyright of copyright), estimates, predicts, deduces, predicts. It is the Perfect mechanism to delegate our lives to a surrogate intelligence. Technology from regulated becomes dynamic, autonomous, proactive and substitutive. . The new technology is neutral in the absence of moral values; it has no history of its own other than the history of technology itself. The story is that what at root gives birth to experience and with it the principles, exactly those that the world sets itself to affirm before the new intelligence. And the principles are born from ethics that cannot be imported and of which an autonomous intelligence cannot be deprived going beyond our predetermined intentions. Technology should produce programs to decode artificial intelligence to guide and interpret it by producing analysis, circumstances and values capable of deciphering it like human knowledge with its capacity.

## ALGORITHM-COMPUTATIONAL MACHINE-PROGRAM-FINALITY

### PURPOSE-FORESEEN

### PURPOSES BEYOND THE FORECAST

Artificial intelligence works for objectives without accounting for the processes that lead to the result (black box system) without transparency of the algorithms, sequences of instructions capable of generating new, multiple ones.

The lack of traceability of the processes does not make the internal analysis procedure conducted by the AI comprehensible and therefore the logical deduction as in any reasoning. Thinking about predictive justice as a result of an algorithm that replaces the years of experience of a judge, his knowledge, his ability to analyze and synthesize through logic under the impulse of impartiality. How can we trust a result in the absence of a path, how can we accept it in the absence of ethics, logic and deontology? In medicine we should accept the result achieved as in surgery, beyond ethics and logic but above all beyond pain, an effect that is not technologically predictable and not even reproducible. Paradoxically, only the result should be accepted, regardless of how it was achieved, as long as it is worthy but certified by whom, by the man who should endorse the algorithm's process by making it his own or assuming paternity even in error. In the robotic society where Algocracy reigns that I would like to rename ALGOCREACY (Algorithm-algocracy-creativity), judicial artificial intelligence decides on the medical error of a medical robot that has operated with artificial intelligence. Ethics is a set of principles, a codification of things should not necessarily be of how they are Ethics will increasingly assume the guise of control and the planet will live by delegation to AI to which it will adapt more and more, letting technology decide how much to grow and how beyond our own will. The application of ethics to technology can only take place indirectly through case studies and criticality by deepening technological processes under human control.

### **Conscience and Outsourcing Life**

Daily life enhanced by the infinite possibilities of artificial intelligence takes responsibility away. Moving from predictive justice, to technological hiring systems based on technological analysis of curriculum, to the different role of salary no longer commensurate with the tasks and actual work performed (now by machines) but subsidy in search of new legitimacy. Some data in percentage are relevant: 38% of employees expect their job to be automated by 2023. 13% expect AI to eliminate positions entirely in their industry. The role of AI becomes performing and substitutive. The man outsources his duties.

The delegation of the forecasting capacity from the scientific data thought to elaborated, the predictable future only technologically will atrophy the ability of analysis and the memory (now only artificial) man will become less of himself losing his social role and his security based on the experience and memory, technological forecasting will deprive the meaning of the unknown which will become predictable. The sixth sense is officially technological. The society not yet definitively literate analogically, partially digitally will enter in data overdose and digital atrophy, delegating the future and power to those who create and control AI programs without certainty of the neutrality that has so far distinguished the technology. Society in AI will be otherwise intelligent, atrophied and passive. One thing is certain machines have intelligent function but they don't show intelligence of themselves, they are independent of man who created them but man is not the only sentient being, animals are with their languages and behaviours. Quotient tests are human calibrated to the exclusion of all else. Human, animal or artificial intelligence have the goal as a result, the difference is in the path to be and the speed of execution. Systems such as ChatGPT (Generative pre-trained transformer) create systems capable of learning by themselves based on the data available but do not have the conscience to distinguish true and false, they accept the data as they receive it on the basis of the previous words. The absence of scientific tests means

that we work on examples, solutions often containing prejudices obtained from the web and not from recognized scientific theories. Reasoning should be supported by technology and not replaced by it.

The absence of conscience and ethics are a fundamental fact to grasp the limits of AI. Consciousness is composed of qualia, or the qualitative aspects of experiencing sensations and feelings that generate what is known in conscious experience. Consciousness is private and therefore not measurable precisely because it is an individual experience. What is measurable is the quantity not the quality that is not translatable in a machine or in a data processor that reproduces it. Descartes said that consciousness is the appearance of things (the datum). It exists as thought, recognized as such (conscious) while for Leibniz to be conscious means to perceive to perceive. So consciousness is such only if it is conscious, if it knows that it is consciousness. Consciousness knows and measures the data it perceives but cannot measure the perception of perceiving (itself as such). This logical and philosophical path tells us that intelligence is such only if it knows that it is if it is able to know itself. Man has no encyclopedic knowledge, the machine stores data, plays chess and wins (simpler example) but is he able to know that he plays chess? produces a result without worrying about how or of the future, if it did it would be true intelligence. AI with its processing and prediction power and its search speed will wipe out search engines by increased capacity

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